|  |  |
| --- | --- |
| C:\Users\mes\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\W8G2ITS9\Aber Uni logo with 1872 (003).jpg | **AMTS1 APPENDIX  FRANCHISE PROVISION** |

*Form completed by:*

*Academic Department:*

*Date:*

*AU Scheme co-ordinator:*

*Franchise Link Tutor:*

**1. SUBJECT AREA**

*Please list all franchised schemes included in this annual monitoring exercise in the table below*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scheme Title | Level | Type | Mode | First 3 years of presentation (Y/N) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**2. RELATIONSHIP BETWEEN ACADEMIC DEPARTMENT AND FRANCHISE PARTNER***Please comment on the working relationship between the academic department and franchise partner, the delivery of the programme and the quality of the student experience*

Click here to enter text.

**3. FUTURE DEVELOPMENTS**

*Please indicated any plans for future developments relating to the portfolio and partnership itself, e.g. introduction of additional elective modules or new schemes*

Click here to enter text.

**4. QUALITY INDICATORS***Please comment specifically on franchise issues in the following areas and where appropriate draw out comparisons with AU cohorts.*

|  |  |  |
| --- | --- | --- |
|  |  | Commentary |
| 4.1 | **Admissions policy and level of recruitment** |  |
| 4.2 | **Student progression and attainment** |  |
| 4.3 | **Assessment marking and moderation** |  |
| 4.4 | **Student support and guidance** |  |
| 4.5 | **Equal opportunities** |  |
| 4.6 | **Employability initiatives and career destinations** | *(will not be relevant in first year of presentation)* |
| 4.7 | **Reflect and report on new scheme(s) in the first three years of presentation** |  |

**5. EVALUATION AND FEEDBACK***Please comment specifically on issues arising from:*

|  |  |  |
| --- | --- | --- |
|  |  | Commentary |
| 5.1 | **Student Questionnaires** |  |
| 5.2 | **Comments from SSCCs** |  |
| 5.3 | **Staff Feedback** |  |

**6. EXTERNAL VIEWS***Please reflect and report on any issues specifically identified in relation to franchise provision in the External Examiner report*

Click here to enter text.

**7. INNOVATION & BEST PRACTICE AND AREAS FOR ENHANCEMENT***Please reflect and report on:*

|  |  |  |
| --- | --- | --- |
|  |  | Commentary |
| 7.1 | **Innovation and best practice** |  |
| 7.2 | **Areas for enhancement** |  |

**8. ACTION PLAN***Please comment on any areas for enhancement which have been identified in relation to franchise provision in addition to those already mentioned in AMTS1.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Section | Area for Enhancement | Action Point | Responsibility | Target Date | Success Indicator |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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| --- | --- | --- | --- | --- |
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